

# **AGENDA**

## **FOUNTAIN PRAIRIE TOWN BOARD MEETING**

**FOUNTAIN PRAIRIE TOWN HALL, W1514 CTH Z**  
**Thursday, April 20, 2017 immediately following the Town**  
**Annual Meeting which will begin at 6:00 pm**

- I. Call to Order**
- II. Meeting notice**
- III. Delegations/Public input**
- IV. Approve Minutes - March 16, 2017**
- V. Clerk's Report**
  - A. Town Workshops**
  - B. Spring Election Report**
  - C. New Town Officers Sworn In**
- VI. Treasurer's report**
  - A Payment of April Bills**
  - B Monthly Financial Report**
- VII. New Business/ Reports**
  - A. Supervisor Liebenthal - Fall River Fire Group**
  - B. Supervisors Gretzinger & Jacob – Planning Commission**
    - 1. Landmark Building Permit**
    - 2. Liebenthal Rezone & Land Division**
    - 3. Matt Yaroach Rezone & Land Division**
    - 4. Aaron Larson Rezone & Land Division**
    - 5. Jeff Neesam Rezone & Land Division**
  - C. Supervisor Huebner**
    - 1. Lazy Lake Management – Annual Meeting/New Commissioner**
    - 2. Columbus EMS- Next Meeting May 3, 2017**
  - D. Supervisor Jacob – Permits/Licenses & Doylestown Recycling**
  - E. Chairman's Report**
    - 1. Committee Re-Assignments**
    - 2. Road Weight Limits Removal/Change Road Classifications**
    - 3. Amendment to Green Space Ordinance on Fund Use – C Hughes**
    - 4. Resort Park Committee & Spraying of Tree Stumps**
    - 5. Tree Branches Removal by County- Grady Rd (Olson) & CTH D (Huber)**
    - 6. Discussion on the sale of the Town garage**
- VIII. Old Business**
  - A. Summer Road Work Plan**
    - 1. Columbia Cty Road Aid -- \$15,000 + County/Local Share**
    - 2. CTR D North of Fall River Tentative Reconstruction 2018**
    - 3. Heppe Road Reconstruction and Culvert Replacements**
    - 4. Pete Reak Road Tree Removal & Consideration of Reconstruction**
    - 5. Hemling Road West End Reconstruction**
    - 6. Adams Drive**
    - 7. Finch Road**
    - 8. Mohr Rd Name Change S of STH 16 to Moore Rd. After Notifications**
  - B. Other Patch Work & Culvert Work for 2017**
- IX. Agenda items for next meeting – May 18, 2017.**
- X. Adjourn**